STATE OF OREGON

WATER DIVISION NO.

COUNTY OF

JOSEPHINE AND JACKSON

CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

of Grants Pass	, State of	Oregon	, has made proof
to the satisfaction of the STATE	WATER BOARD of	f Oregon, of a	right to the use of the
waters of Thompson Creek	, a t	ributary of	Applegate River
60 acres of land already havin	ng a partial water . 2162 of the St perfected in accor	right ate Engineer, dance with th	
of record in the Record of Proces	edings of said Boa	rd, ut Salem,	in Volume 1
at page 213 , on the 22nd	l duy of Jamu	mry, 1919	; that the priority of
the right hereby confirmed date	6 to 1 to		; that the amount of the purposes aforesaid,

exceed 0.50 cubic feet per second., or its equivalent in case of rotation. The use hereunder shall conform to any reasonable rotation system ordered by the proper State Officer. A description of the lunds under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: 25 acres in the Northwest quarter of Northwest quarter (Lot 1) of Section Seven: 10 acres in the Southeast quarter of Southwest quarter of Section Six, Tomiship Thirty-nine South, Range Four: w)5 acres in the Northeast quarter of Southeast quarter of Southeast quarter of Southeast quarter and 10 acres in the Southwest quarter of Southeast quarter of Section Twenty-four, Township Thirty-nine South, Range Five, All West of Willamette Meridian, in Josephine and Jackson Counties, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

Witness the seal and signature of the STATE

WATER BOARD affixed this 3rd day

of February , 1919 .

STATE WATER BOARD

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	(Links)	r binin	WATER DOALD		<i>A</i>		State Engineer,	President
-								
Attest :		R. 17. P	OTTER					
			Secr	etary				

Recorded in State Record of Water Right Certificates, Volume 3 , Page 2206.