

## STATE OF OREGON

COUNTY OF WASHINGTON

## CERTIFICATE OF WATER RIGHT

See Certificate 22580

This Is To Certify, That LANORE C. &amp; ALMA L. LYDA

of Route 1, Box 180, Forest Grove, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Gales Creek a tributary of Tualatin River for the purpose of

irrigation under Permit No. 22652 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 25, 1953

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.85 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$ , as projected within Alvin T. Smith DLC #43, Section 7, Township 1 South, Range 3 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.2 acre in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ , as projected within Smith DLC #43 Section 6  
 0.6 acre in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ , as projected within Smith DLC #43  
 0.5 acre in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ , as projected within Smith DLC #43  
 27.4 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ , as projected within Harper DLC #51  
 17.3 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ , as projected within Harper DLC #51 Section 7  
 13.4 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ , as projected within Harper DLC #41  
 16.8 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ , as projected within Harper DLC #41 Section 12  
 Township 1 South, Range 3 West, W. M.

Superseded by  
 Cert. Recorded  
 Vol. 16 p. 22580

Land on which water is to be used is part of that described as follows:

Beginning at an iron pipe set on the E. boundary line of the Andrew Harper DLC #41, T 1 S., R 4 W., & #51, T 1 S., R 3 W., W.M., 12.96 chains N. of the SE corner of said Harper DLC & running thence S. 85° W. 25.68 chains to an iron pipe; thence N. 5° W. 3.00 chains to an iron post; thence W. 12.14 chains to a stone; thence N. 12°30' E. 10.14 chains to an iron pipe; thence N. 52°30' E. 16.54 chains; thence N. 5° E. 3.22 chains to an iron pipe; thence N. 77°49' E. 22.94 chains to an iron pipe on the E. boundary line of the said Harper DLC, thence S. 28.66 chains to the place of beginning, excepting therefrom railroad right of way heretofore conveyed & described in Deed Book 77, page 481 and Deed Book 96, page 165.

Beginning at a point where the W. line of the Alvin T. Smith DLC intersects the northerly line of the Oregon & California R.R. Company's right of way, running thence along the W. line of said Smith DLC to the center of the county road #405; thence easterly following the center line of said county road to the center of Gales Creek; thence down the center of Gales Creek, following the meanderings thereof to the N. line of said Oregon & California R. R. Company's right of way; thence westerly along the northerly line of said right of way to the place of

*The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.*

WITNESS the signature of the State Engineer, affixed

this 7th day of February, 19 57.

.....LEWIS A. STANLEY.....

State Engineer

Recorded in State Record of Water Right Certificates, Volume 16, page 22098.