

STATE OF OREGON
COUNTY OF MALHEUR
CERTIFICATE OF WATER RIGHT

This Is to Certify, That ESTATE OF JOE BANKOFFER

of McDermitt, State of Nevada, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Two Mile Creek & reservoir constructed under App. No. R-23252, Per. No. R-942 a tributary of McDermitt Slough for the purpose of irrigation & supplemental irrigation under Permit No. 18349 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 22, 1948

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.78 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 34, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 33, Township 40 South, Range 43 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated from direct flow and shall be still further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated throughout the irrigation season from March 15, to October 1, from direct flow and storage from reservoir constructed under Permit No. R-942,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Primary	Supplemental	
1.0 acre	1.0 acre	NE $\frac{1}{4}$ NE $\frac{1}{4}$
	22.8 acres	NW $\frac{1}{4}$ NE $\frac{1}{4}$
0.4 acre		SW $\frac{1}{4}$ NE $\frac{1}{4}$
	0.4 acre	SE $\frac{1}{4}$ NE $\frac{1}{4}$
19.0 acres		SE $\frac{1}{4}$ NW $\frac{1}{4}$
8.0 acres		NE $\frac{1}{4}$ SW $\frac{1}{4}$
9.8 acres		SE $\frac{1}{4}$ SW $\frac{1}{4}$
		NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 29.
Township 40 South, Range 43 East, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 7th day of March, 1957.

LEWIS A. STANLEY

State Engineer