

STATE OF OREGON  
COUNTY OF YAMHILL  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify,** That . FRED L. BUNN

of Willamina, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Ash Point Creek & reservoir constructed under App. No. R-25744, Per. No. R-1304, a tributary of Willamina Creek for the purpose of irrigation under Permit No. 20975 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 21, 1951

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.188 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , as projected within Lamson DLC #46, Section 35, Township 5 South, Range 7 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year, from direct flow and storage from reservoir constructed under Permit No. R-1304,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows: 5.6 acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ , as projected within Lamson DLC #46  
9.4 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , as projected within Lamson DLC #46  
Section 35  
Township 5 South, Range 7 West, W. M.

Land on which water is to be used is part of that described as follows:  
Beginning at the most Westerly NW corner of the Jeremiah Lamson DLC, Notification #6681, Claim No. 46-38, T. 5 & 6 S., R. 7 W., W. M.; thence E. 40.31 $\frac{1}{2}$  chains to a stake set for division line between Roy & Guy Lamson land, thence N. 24.80 chains to a division corner, thence W. 31.84 $\frac{1}{2}$  chains to an iron pipe at angle in road at SE corner of Wm. R. Patty DLC, thence S. 00°32' E. 5.07 chains to a stake set on N. bank of Ash Point Creek, and run up creek as follows, S. 46°30' W. 2.94 chains, thence S. 27°42' W. 2.57 chains, thence S. 66°30' W. 5.54 chains to a stake on Lamsons line, on S. bank of Ash Point Creek 13.46 chains N. of beginning corner, thence S. 13.46 chains to beginning corner. Subject to existing rights of way for public roads.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 7th day of March, 1957

LEWIS A. STANLEY

State Engineer