

STATE OF OREGON

COUNTY OF YAMHILL

CERTIFICATE OF WATER RIGHT

This Is to Certify, That **FRED L. BUNN**
of **Willamina**, State of **Oregon**, has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to store the waters of
Ash Point Creek, tributary of Willamina Creek, to be appropriated under Applica-
tion No. 25745, Permit No. 20975,

for the purposes of
irrigation

under Reservoir Permit No. **R-1304** of the State Engineer, and that said right to store said
waters has been perfected in accordance with the laws of Oregon; that the priority of the right
hereby confirmed dates from **March 21, 1951**

that the amount of water entitled to be stored each year under such right, for the purposes afore-
said, shall not exceed **1.75** acre-feet.

The reservoir is located in Section **33** (SW $\frac{1}{4}$ SE $\frac{1}{4}$)
(SE $\frac{1}{4}$ SE $\frac{1}{4}$), Tp. **5 S.**, R. **7 W.**, W.M.

WITNESS the signature of the State Engineer,
affixed this **7th** day
of **March**, 19 **57**.

LEWIS A. STANLEY
State Engineer.