STATE OF OREGON

COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

This Is to Certify, Thabenj. F. Jones, R. A. Kasting & OSCAR N. HEDENBO

, State of of Route 2, Box Lill, Roseburg , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of S. Umpqua River

a tributary of

for the purpose of

irrigation

under Permit No. 13132 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 1, 1938

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.35 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 4 (SEASE4), Section 9, Township 27 South, Range 6 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightleth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 21 acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

1.2 acres in Lot h (SE4SE4)

2.2 acres in the SE4SE4, as projected within Eaton DLC #42 Section 9

14.8 acres in the SW4SW4

Section 10

4.4 acres in the MWANWA

Section 15

1.8 acres in the NE4NE4, as projected within Eaton DLC #42 Section 16

Township 27 South, Range 6 West, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

Sp. Or'V 52 p, 590

WITNESS the signature of the State Engineer, affixed

March

this 7th day of , 1957 .

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 16 , page 22152.