

STATE OF OREGON  
 COUNTY OF TILLAMOOK  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That L. E. WADE**

of Route 1, Box 121, Bay City, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed creek a tributary of Tillamook Bay for the purpose of domestic use 1 family, & irrigation of not to exceed 1/2 acre domestic lawn & garden under Permit No. 18335 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 5, 1948

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 7 (NE 1/4 SW 1/4), Section 22, Township 1 North, Range 10 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Lot 7 (NE 1/4 SW 1/4)  
 Section 22

Township 1 North, Range 10 West, W. M.

Land on which water is to be used is part of that described as follows:

Beginning at a point marked by a 1/2" iron pipe, S. 1919.3 ft. & E. 1996.8 ft. from the Govt. Meander Corner to Sec. 21 & 22, T. 1 N., R. 10 W., W.M., thence S. 51°29' E. 50.0 ft.; thence N. 38°31' E. 30.0 ft.; thence N. 51°29' W. 50.0 ft.; thence S. 39°31' W. 30.0 ft. to the point of beginning. All located in Govt. Lot 7, of Sec. 22, T. 1 N., R. 10 W., W. M.

Beginning at a point which is S. 1895.8 ft. & E. 2015.5 ft. from the Govt. Meander Corner to Sec. 21 & 22, T. 1 N., R. 10 W., W.M., thence S. 51°29' E. 150.0 ft.; thence N. 38°31' E. 50.0 ft.; thence N. 51°29' W. 150.0 ft. to a point which is marked by a surveyors hmb tack in the root of an 18" Alder tree, thence S. 38°31' W. 50.0 ft. to the point of beginning. All located in Govt. Lot 7, Sec. 22, T. 1 N., R. 10 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 7th day of March, 1957

..... LEWIS A. STANLEY .....

State Engineer