

STATE OF OREGON

COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

This Is to Certify, That ELKTON WATER COMPANY
 c/o Ted Taylor
 of Elkton, State of Oregon, has made proof
 to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
 2 springs
 a tributary of Umpqua River
 municipal (all of the purposes for which water could be used in a city under a
 right initiated for municipal use)
 under Permit No. 19186 of the State Engineer, and that said right to the use of said waters
 has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
 confirmed dates from August 1, 1949

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
 0.5 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.
 The point of diversion is located in the NE $\frac{1}{4}$ Sec. 19, Township 22 South, Range 7 West, W. M., as projected within John Scott DLC #41,
 Section 19, Township 22 South, Range 7 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other
 right existing for the same lands, shall be limited to ----- of one cubic foot per second
 per acre,

and shall
 conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
 appurtenant, is as follows: E $\frac{1}{2}$ SE $\frac{1}{4}$, as projected within James Levins DLC #39

Section 19
 W $\frac{1}{2}$ SW $\frac{1}{4}$, as projected within James Levins DLC #39

Section 20

NW $\frac{1}{4}$ NW $\frac{1}{4}$, as projected within James Levins DLC #39

Section 29

NE $\frac{1}{4}$ NE $\frac{1}{4}$, as projected within James Levins DLC #39

Section 30

Township 22 South, Range 7 West, W. M.

Land on which water is to be used is part of that described as follows:

A parcel of land situated in the NE $\frac{1}{4}$ of Sec. 19, T 22 S., R 7 W., W.M., being also
 a part of the J. Scott DLC #41, said parcel of land being more particularly de-
 scribed as follows: Beginning at a point which bears S. 20°24' E. a distance of
 1054.7 ft. to the SE corner of the J. Scott DLC #41, thence N. 9°34' E. a distance
 of 436.7 ft.; thence N. 69°30' W. a distance of 92.0 ft.; thence S. 22°32' W. a
 distance of 387.6 ft.; thence S. 55°53' E. a distance of 192.8 ft. to the point
 of beginning. Said parcel of land containing 1.26 acres more or less.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
 use herein described.

WITNESS the signature of the State Engineer, affixed

this 7th day of March, 1957.

LEWIS A. STANLEY

State Engineer