STATE OF OREGON

COUNTY OF WASHINGTON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That EDITH	JUNI	e Walk	er & Clar	E THOMPSON	WALKER
of 2332 B Street, Forest Grove , Sto to the satisfaction of the STATE ENGINEER an unnamed stream					s made proof he waters of
a tributary of Tualatin River irrigation				for th	e purpose of
under Permit No. 19567 of the State E has been perfected in accordance with the laws confirmed dates from July 19, 1950				ght to the use o iority of the	
that the amount of water to which such right is aforesaid, is limited to an amount actually benefic 0.09 cubic foot per second					
or its equivalent in case of rotation, m The point of diversion is located in the SWISWI, So projected within Tupper DLC #42, Township	e cti o	n 13.	SEASEA.	Section 14.	n the stream. both as
The amount of water used for irrigation, a right existing for the same lands, shall be limited per acre, or its equivalent for each acre to a diversion of not to exceed $2\frac{1}{2}$ acre for during the irrigation season of each year.	to one irrig	-eight	tieth d and shall	of one cubic foo be further	ot per second limited
4.2 acres	right in ctio in ctio in ctio	thereby the Si n 13 the Si n 14 hin R	y confirmed v¦SW] L¦SE] Tupper	, and to which DLC #42	
Land on which water is to be used is part. That part of the R.S. Tupper DLC #42 in T & described as follows, to-wit: Beginnin acres conveyed in 1885 by Thos. J. Reed & running thence S. 71, 30' E. with S. line of thence N. 28°45' E. 6.44 chains to a post; of creek; thence S. 86°30' W. up center of up said center of creek 0.48 chains; thence 2.60 chains; thence N. 82°30' W. 1.51 chains? W. in county road 3.92 chains to place	of to 1 S. ig at Sara of sa the S. is ai sa is the S. ins t	hat do , R 4 , the S h A. I id tra nce N. d cree 86°30 o'a si	escribed a W., W.M., W. corner Reed, his act 3.90 a 69°45' Well Less control of the control of t	as follows: , particular of a tract wife, to D. acres, 11.05 %. 5.90 chai mains; thene said center ounty road;	of 3.90 M. Dunbar, chains; ns to center e S. 57° W. of creek thence S.
The right to the use of the water for the puruse herein described.					
WITNESS the signature of the State Engineer, affixed					
	this	7th	day of	March	, 1957 .
	********		levis a.	STANLEY S	tate Engineer

Recorded in State Record of Water Right Certificates, Volume 16 , page 22188.