

Superseded by

Cert. No. 40356444290

Spec. Or. V. 23,472

STATE OF OREGON

COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

This Is to Certify, That P. W. GEORGE

of Oakland, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Umpqua River a tributary of for the purpose of irrigation

under Permit No. 20139 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 12, 1951

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.66 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW 1/4 SE 1/4 & NE 1/4 SE 1/4, Section 20, SW 1/4 SW 1/4, Section 21, both as projected within James Cooper DLC #44, Township 23 South, Range 7 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows: 4.6 acres in the NE 1/4 SE 1/4, as projected within J. Cooper DLC #44; 6.2 acres in the NW 1/4 SE 1/4, as projected within J. Cooper DLC #44; 2.8 acres in the SW 1/4 SE 1/4, as projected within J. Cooper DLC #44; 12.6 acres in the SE 1/4 SE 1/4, as projected within J. Cooper DLC #44; Section 20; 10.4 acres in the SW 1/4 SW 1/4, as projected within J. Cooper DLC #44; Section 21; 7.2 acres in the NE 1/4 NW 1/4, as projected within J. Cooper DLC #44; 8.2 acres in the NW 1/4 NW 1/4, as projected within J. Cooper DLC #44; 0.6 acres in the SE 1/4 NW 1/4, as projected within J. Cooper DLC #44; Section 28; Township 23 South, Range 7 West, W. M.

Ch. Pt. of Div. 2 1/2 ac.

Land on which water is to be used is part of that described as follows: All of the J. Cooper DLC #40 in T 23 S., R 7 W., W.H. Douglas County, Oregon, excepting therefrom that part or portion which lies W. of the present traveled highway also that certain tract heretofore deeded to Roy Fisher & wife, & described as follows: Beginning at the SW corner of J. Cooper DLC #44 in T 23 S., R 7 W., W.M., & running thence N. 0°11' W. 1841 ft.; N. 89°48' E. 1183 ft.; thence S. 0°11' E. 1841 ft.; thence S. 89°48' W. 1183 ft. to the place of beginning.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 7th day of March, 1957

LEWIS A. STANLEY

State Engineer