

STATE OF OREGON
 COUNTY OF LAKE
CERTIFICATE OF WATER RIGHT

This Is to Certify, That ALICE LAIRD

of 804 2nd St. N., Lakeview, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Hart Lake

a tributary of _____ for the purpose of supplemental irrigation under Permit No. 20853 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 12, 1951

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 5.5 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 3 (NE $\frac{1}{4}$ SW $\frac{1}{4}$), Section 11, Township 36 South, Range 24 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year, and shall be still further limited to a diversion of not to exceed 5.5 cfs,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- 40 acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$
- 40 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 11
- 40 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$
- 40 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 12
- 37.56 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$
- 32.68 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$
- 11.0 acres in the Lot 6 (NW $\frac{1}{4}$ SW $\frac{1}{4}$)
- Section 13
- 40.0 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$
- Section 14
- Township 36 South, Range 24 East, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed
 this 7th day of March, 1957

LEWIS A. STANLEY
 State Engineer