STATE OF OREGON

COUNTY OF YAMHILL

CERTIFICATE OF WATER RIGHT

This Is To Certify, That DAVID SAUCY

, State of , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of

Willamette River a tributary of Columbia River

for the purpose of

under Permit No. of the State Engineer, and that said right to the use of said waters 22063 has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 29, 1953

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 2.5 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE4NW4, as projected within Fullquarts DLC #72, Section 1, Township & South, Range 3 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $2\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is

appurtenant, is as follows:

16.2 acres in the NEINVI 34.0 acres in the NV NV 40.0 acres in the SV NV 14.6 acres in the SEANN 18.2 acres in the NEASWA 23.2 acres in the NW SW 2.8 acres in the SEASWA

all as projected within S. Fullquarts DLC #72 Section 1

11.6 acres in the NE NE , as projected within S. Fullquarts DLC #72 4.4 acres in the SWINE, as projected within S. Fullquarts DLC #72 18.0 acres in the SWANES, as projected within F. Fullquarts DLC #73 10.0 acres in the SEANEA, as projected within S. Fullquarts DIC #72 2.3 acres in the SEANEA, as projected within F. Fullquarts DIC #73 1.6 acres in the NEASEA, as projected within F. Fullquarts DIC #73 39.2 acres in the NEASEA, as projected within S. Fullquarts DIC #72 10.0 Acres in the NEASEA, as projected within S. Fullquarts DIC #72

5.6 acres in the NW SE4, as projected within S. Fullquarta DLC #72 14.9 acres in the NW4SE4, as projected within F. Fullquarts DLC #73
24.4 acres in Lot 4 (NW4SE4)
1.9 acres in Lot 5 (SW4SE4)
0.6 acres in the SW4SE4, as projected within S. Fullquarts DLC #72

9.6 acres in the SEASE4, as projected within S. Fullquarts DLC #72 Section 2

Township & South, Range 3 West, W. M.

Land on which water is to be used is part of that described as follows: Part of S. Fullquarts DLC: Beginning at a point 20.79 chains E. & 39.05 chains S. of the NW corner of said claim, which point is 21 rods N. of the SE corner of land owned by B. C. Leland & wife; S. 21 rods; W. 15 rods; in north-asterly direction to beginning. Containing 1572 sq. rods = 1 acre.

So Adeline Fullquarts DIC: Containing 319.91 acres ALSO: Beginning at point on division line between No So of afore said DIC; which is 20.85 a chains E. of SW corner of No of said claim; N. to township line 17 chains; E. 23.33 chains; S. 22° W. 5 chains; E. 20 chains to river; meandering up river to division line between No So said claim; W. 13 chains to beginning. Containing 75 acres except 5 acres sold E. B. & O. K. Williamson to Mrs. James Barkes leaving 70 acres. Beginning at SE corner of F. Fullquarts; N. 80 rods W. 80 rods; S. 80 rods; E. 80 rods to beginning. Except .91 acres sold (Vol. 18-540) leaving 39.10 acres ALSO Lots 1 & 5 Sec. 2, T. 1 S., R. 3 W., Beginning at SE corner of Flor's Fullquarts DLC & W. 16.83 chains; S. 12.85 chains; S. 85° E. 16.89 chains; N. 14.27 chains to beginning. Containing 22.87 acres.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 7th day of

March

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LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume

16 , pag

22232.