STATE OF OREGON

COUNTY OF DOUGTAS

CERTIFICATE OF WATER RIGHT

This Is to Certify, That GORDON HAPPEY

0.019 cubic foot per second

of Canyonville , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of South Unpqua River a tributary of Umpqua River for the purpose of irrigation under Permit No. 22578 of the State Engineer, and that said right to the use of said waters

confirmed dates from July 31, 1953; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed

has been perfected in accordance with the laws of Oregon; that the priority of the right hereby

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the National Section 19, Township 30 South, Range 5 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one—eightlieth of one cubic foot per second per acrept its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $2\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year, and shall be still further limited to a diversion of not to exceed 0.019 cfs,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

1.7 acres in the NW1SE1, as projected within John Younn DLC #43
Section 19
Township 30 South, Range 5 West, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 7th day of March , 197 .

LWIS A. STANLLY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 16 , page 22242.