STATE OF OREGON

COUNTY OF YAVHILL

CERTIFICATE OF WATER RIGHT

This Is to Certify, That SAMUEL A. & CLARA WEAVER

0.32 cubic foot per second

of Route 1, McMinnville	, Sta		Oregon	
to the satisfaction of the STATE	ENGINEER -	of Oregon, of	f a right to t	he use of the waters of
South Yambill River			_	
a tributary of Yambill River &	Willamette	River		for the purpose of
irrigation				
under Permit No. 23131	of the State E	ngineer, and t	hat said right	to the use of said waters
has been perfected in accordance w	ith the laws	of Oregon; t	hat the prior	ity of the right hereby
confirmed dates from February 18	, 1955	ાં સીધો.		
				;
that the amount of water to which	such right is	entitled and	hereby conf	irmed, for the purposes
aforesaid, is limited to an amount act	ually benefic	iallu used for	said purpos	es, and shall not exceed

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SELING, as projected within Hyde DLC #39, Section 4, Township 5 South, Range 4 West, N. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acrepr its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $2\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

18.0 acres in the SE NW 16.4 acres in the SW NE 16.4 acres in the NW NE 16.0 acre in the NW SE 16.0 acre in the NW SE 16.0 acre in the NW SE 16.0 all as projected within Hyde DLC #39

Section 4

Township 5 South, Range 4 West, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 7th day of March , 197

LEVIS A. STANLEY
State Engineer

Recorded in State Record of Water Right Certificates, Volume 16, pa

, page 22252.