

STATE OF OREGON  
COUNTY OF DOUGLAS  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** W. J. B. & GOLDA DIECKMAN

of Box 146, Myrtle Creek, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of North Myrtle Creek a tributary of South Umpqua River for the purpose of irrigation under Permit No. 23579 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 18, 1955

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.368 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ , as projected within Jones DLC #48, Section 23, Township 29 South, Range 5 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

1.9 acre in the SW $\frac{1}{4}$ SW $\frac{1}{4}$   
Section 13  
17.85 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$   
Section 14  
9.2 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$   
Section 23  
0.5 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$   
Section 24  
Township 29 South, Range 5 West, W. M.  
all as projected within Jones DLC #48

Land on which water is to be used is part of that described as follows:

Commencing at a point 27.64 chains E. of the SW corner of DLC #48 in T. 29 S., R. 5 W., W. M.; thence running E. 12.36 chains; thence N. 32.0 chains; thence W. 12.36 chains; thence S. 32.0 chains to the place of beginning.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 7th day of March, 1957.

LEWIS A. STANLEY

State Engineer