# STATE OF OREGON

## COUNTY OF  DOUGLAS

# CERTIFICATE OF WATER RIGHT

### This Is to Certify, That ·E. P. & ORAN STANDLEY

of   Camas Valley , State of  Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of South Umpqua River
a tributary of  for the purpose of
irrigation
under Permit No. 23920 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from  January 16, 1956
;
that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.28 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the  SW$\frac{1}{4}$SE$\frac{1}{4}$, Section 9, Township 28 South, Range 6 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to  one-eightieth  of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2$\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year;

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.
   A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

40.0 acres in the SE$\frac{1}{4}$SE$\frac{1}{4}$
16.2 acres in the NE$\frac{1}{4}$SE$\frac{1}{4}$
20.0 acres in the NW$\frac{1}{4}$SE$\frac{1}{4}$
25.4 acres in the SW$\frac{1}{4}$SE$\frac{1}{4}$
0.8 acres in the SE$\frac{1}{4}$SW$\frac{1}{4}$
Section 9
Township 28 South, Range 6 West, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 7th day of March , 19 57.

LEWIS A. STANLEY
State Engineer

Recorded in State Record of Water Right Certificates, Volume  16 , page  22257.