

STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF JEFFERSON

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

This is to Certify, That JOHN G. BOLTER

of Gateway State of Oregon has a right to the use of the waters of Trout Creek, a tributary of the Deschutes River

for the purpose of the irrigation of 139.5 acres of land, domestic and stock use

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Jefferson County, and the said decree entered of record at Salem, in the Order Record of the STATE WATER BOARD of the State of Oregon, in Volume 3, at page 57; that the priority of the right hereby confirmed dates from 1896 for Tract No. 1; 1880 for Tract No. 2 and 1880 for Tract No. 3

that the amount of water to which such right is entitled and hereby confirmed for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.50 acre feet per acre during any period of 30 days or 6 acre feet per acre during any irrigation season, and shall be subject to all other conditions and limitations contained in said decree.

A description of the lands irrigated under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: Tract No. 1: 17.5 acres in the SW 1/4 SW 1/4 of Section 3; 5 acres in the SE 1/4 SE 1/4 of Section 4; 26.75 acres in the NE 1/4 NE 1/4; 1 acre in the NW 1/4 NE 1/4; 10 acres in the SW 1/4 NE 1/4; 3.5 acres in the SE 1/4 NE 1/4, and 17.5 acres in the NW 1/4 SE 1/4 of Section 9, T 9 S. R. 15 E. W. M., in Jefferson County, Oregon.

Tract No. 2: 5 acres in the NE 1/4 SE 1/4; 4.75 acres in the NW 1/4 SE 1/4 and 13.50 acres in the SW 1/4 SE 1/4 of Section 4, T 9 S. R. 15 E. W. M., in Jefferson County, Oregon.

Tract No. 3: 7.75 acres in the NE 1/4 SE 1/4 and 27.25 acres in the SE 1/4 SE 1/4 of Section 4, T 9 S. R. 15 E. W. M., in Jefferson County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the State Water Board

affixed this 15th day of May 1919

STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

By PERCY A. CLIPPER State Engineer, President

Attest:

R. W. POTTER Secretary