

# STATE OF OREGON

## COUNTY OF DOUGLAS

### CERTIFICATE OF WATER RIGHT

This Is to Certify, That **EVANS PRODUCTS COMPANY**

of **Box 839, Coos Bay**, State of **Oregon**, has made proof to the satisfaction of the **STATE ENGINEER** of Oregon, of a right to the use of the waters of **North Fork Umpqua River** a tributary of **Umpqua River** for the purpose of **maintenance of log pond** under Permit No. **20855** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **April 2, 1951**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **2.75 cubic feet per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **Lot 19 (SE $\frac{1}{4}$ SE $\frac{1}{4}$ )**, Section 23, Township 26 South, Range 6 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- NE $\frac{1}{4}$ NE $\frac{1}{4}$  Lot 4 (NW $\frac{1}{4}$ NE $\frac{1}{4}$ )
- NW $\frac{1}{4}$ NE $\frac{1}{4}$ , as projected within Walton DLC #16
- SW $\frac{1}{4}$ NE $\frac{1}{4}$ , as projected within Walton DLC #16
- Lot 5 (SW $\frac{1}{4}$ NE $\frac{1}{4}$ )
- SE $\frac{1}{4}$ NE $\frac{1}{4}$
- SE $\frac{1}{4}$ NW $\frac{1}{4}$ , as projected within Walton DLC #16
- NW $\frac{1}{4}$ SE $\frac{1}{4}$ , as projected within Walton DLC #16
- Lot 6 (NW $\frac{1}{4}$ SE $\frac{1}{4}$ )

Section 24  
Township 26 South, Range 6 West, W. M.

Land on which water is to be used is part of that described as follows: Beginning at a 1 3/4" pipe on the N. line of & S. 89°41' E. 580.80 ft. from the most southerly SW corner of the J.L. Clinkenbeard DLC #52 in T26S., R6W., W.M., Douglas County, Oregon. Thence N. 54°49' E. along the S.P. R.R. r/w 1478.13 ft. to the intersection of the W. boundary of U.S. Highway 99, thence S. 13°04' W. along said W. boundary 4599.75 ft. to a 1 3/4" pipe; thence N. 74°37' W. 1735.37 ft. to a 1 3/4" pipe; thence S. 10°04' W. 2209.2 ft. to the N. r/w of a county road; thence N. 77°23' W. along said r/w 130 ft. thence N. 10°04' W. 1700 ft; thence N. 77°23' W. 1000 ft. to the E. r/w of the S.P. R.R.; thence northerly along said R.R.W. to the place of beginning containing 209 acres more or less.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 10th day of April, 19 51.

LEWIS A. STANLEY  
State Engineer