## STATE OF OREGON

COUNTY OF BAKER

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That J. E. PROWELL

confirmed dates from April 22, 1947

seepage & waste water,

of Baker , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Powder River & seepage & waste from irrigation
a tributary of for the purpose of irrigation
under Permit No. 17712 of the State Engineer, and that said right to the use of said waters

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially us I for said purposes, and shall not exceed 2.5h cubic foot per second, being 1.27 cfs from Powder River & 1.27 cfs from

has been perfected in accordance with the laws of Oregon; that the priority of the right hereby

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the NNISWI, Section 9, Township 9 South, Range 40 East, W. M., SEISWI, Section 24, Township 8 South, Range 40 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one—for tieth of one cubic foot per second per acrept its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 32 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

2.8 acres in the NE3SE2
32.9 acres in the NW3SE2
22.2 acres in the SW3SE2
13.6 acres in the NE3SW2
29.8 acres in the SE2SW2
Section 2h
Township 8 South, Range ho East, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 10th day of April , 197 .

LETIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 16

, page 22306.