STATE OF OREGON

COUNTY OF DOUGLAS.

CERTIFICATE OF WATER RIGHT

This Is to Certify, That FRED & EDITH FRISBIE

of 135 W. Chapman Avenue, Roseburg , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Ten Mile Creek & unnamed branch

a tributary of Olalla Creek for the purpose of

irrigation & domestic use for 1 family

under Permit No. 18473 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby September 7, 1948 confirmed dates from

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.21 cubic foot per second, being 0.20 cfs from Ten Wile Creek for irrigation and 0.01 cfs from urmamed branch for domestic use,

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the Lot 2 (SWANEZ), Lot 3 (SEANWA), Lot 4 (SWANWA),

Section 23, Township 28 South, Range 8 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acrept its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 22 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> 9.7 acres & domestic in Lot 3 (SEANWA) 7.0 acres in the W2 Lot 2 (SW4NE4) Section 23 . Township 28 South, Range 8 West, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

. this 10th

day of

April

State Engineer