STATE OF OREGON

WATER DIVISION No. 2. COUNTY OF JEFFERSON

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

This is to Certify, *That* SAMUEL G. DOUTHIT

of Post *State of* Oregon 9775 *has a right to the use of*
the waters of Trout Creek, a tributary of the Deschutes River

for the purpose of the irrigation of 29 acres of land, domestic and stock use

and that said right has been confirmed by decree of the Circuit Court of the State of
Oregon for Jefferson *County, and the said decree entered of record at Salem,*
in the Order Record of the ~~STATE WATER BOARD~~ *of the State of Oregon, in Volume* 54, *at*
page 57 ; *that the priority of the right hereby confirmed dates from* 1901 for
Tract No. 1 and 1888 for Tract No. 2

that the amount of water to which such right is entitled and hereby confirmed for the
*purpose*s *aforesaid, is limited to an amount actually beneficially used for said pur-*
*pose*s, *and shall not exceed* 1.50 acre feet per acre during any period of 30
days or 6 acre feet during any irrigation season, and shall be subject to all other
conditions and limitations contained in said decree.

A description of the lands irrigated under such right, and to which the water
hereby confirmed is appurtenant, or, if for other purposes, the place where such water
is put to beneficial use, is as follows:. Tract No. 1: 14 acres in the $NW\frac{1}{4}NW\frac{1}{4}$ and 1 acre
in the $SW\frac{1}{4}NW\frac{1}{4}$ of Section 2, T 9 S. R. 15 E. W. M., in Jefferson County, Oregon.

Tract No. 2: 14 acres in the $NE\frac{1}{4}NW\frac{1}{4}$ of Section 3, T 9 S. R. 15 E. W. M.,
in Jefferson County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the
lands or place of use herein described.

WITNESS the seal and signature of the ~~State Board~~
~~of Control~~ *affixed this* 15th *day*
of May . 1919 .

STATE WATER BOARD
~~BOARD OF CONTROL~~

(SEAL OF STATE WATER BOARD) *By* PERCY A. CUPPER
State Engineer, President

Attest:
R. W. POTTER
Secretary

Recorded in State Record of Water Right Certificates, Volume 3, *page* 2232.

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