STATE OF OREGON

COUNTY OF YAMHILL

CERTIFICATE OF WATER RIGHT

This Is to Certify, That R. L. WALKER

January 3, 1951

confirmed dates from

of Route 1, Amity , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Deer Creek a tributary of South Yamhill River for the purpose of irrigation under Permit No. 20061 of the State Engineer, and that said right to the use of said waters

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.57 rabic foot per second

has been perfected in accordance with the laws of Oregon; that the priority of the right hereby

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the NEANE Section 28, Township 5 South, Range 5
West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acrept its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2½ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

11.4 acres in the SEASEA
as projected within Yourn DLC #51
Section 21
29.8 acres in the NEANEA
5.4 acres in the SEANEA
38.8 acres in the NEANEA
38.8 acres in the SEANEA
Section 28
Township 5 South, Range 5 West, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 10th day of April , 1957 .

LEVIS A. STANLEY
State Engineer

Recorded in State Record of Water Right Certificates, Volume 16 , page 22336.