STATE OF OREGON

COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

This Is to Certify, That R. V. HATFIELD

of Route 1, Box 556, Roseburg , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of North Fork of South Deer Creek

a tributary of South Umpqua River

for the purpose of

irrigation

under Permit No. 20339 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 11, 1951

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.2 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the NE 45W & NW 4SE 4, as projected within Durbin DLC #50, Section 31, Township 27 South, Range & West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited toone—eightieth of one cubic foot per second per acrer its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2½ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

11.2 acres in the NE SSW 3 0.9 acres in the SE SW 3 3.4 acres in the NW 3SE 2 0.6 acres in the SW 7SE 5 Section 31

Township 27 South, Range & West, W. M. all as projected within Durbin DLC #50

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 10th day of April

, 1957 .

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 16 , page 22348.