Permit A-1-1500-2-56

Trs. Sp. Or. v. 18 128

Dert. No. 39370

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State Printing 92199

STATE OF OREGON

COUNTY OF YAMHILL

addl pt. di J CERTIFICATE OF WATER RIGHT

This Is to Certify, That A. C. CAMP

of Route 1, Sheridan , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of South Yamhill River

a tributary of Willametta River for the purpose of irrigation

under Permit No. 20701 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 31, 1951

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.38 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the #1-NE 3544, #2-NE 35E4, as projected within Toney DIC #56, Section 32, Township 5 South, Range 5 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre**or** its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $2\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> 1.6 acres in the SEANEA 5.4 acres in the SWANEA 8.4 acres in the NWASWA 3.2 acres in the NEASWA 2.6 acres in the NEASWA 8.8 acres in the NWASEA all as projected within Toney DLC #56 Section 32 Township 5 South, Range 5 West, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 10th day of April , 157

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LEWIS A. STANLEY

State Engineer

and shall

Recorded in State Record of Water Right Certificates, Volume 16 , page 22358.