STATE OF OREGON

COUNTY OF YAMHIII.

CERTIFICATE OF WATER RIGHT

This Is to Certify, That ... O. C. YOCOM.

of Box 566, McWinnville , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Baker Creek

a tributary of North Yamhill River

for the purpose of

irrigation 20777 of the State Engineer, and that said right to the use of said waters under Permit No. has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 26, 1951 (1964)

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.45 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW15W1 & SW1NW1, as projected within Burnett DIC #66, Section 9, Township 4 South, Range 4 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 22 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

4.8 acres in the SELNE4, as projected within G. Burnett DLC #66 Section 8

15.2 acres in the SW1NW1, as projected within G. Burnett DLC #66 1.7 acres in the SWANNA, as projected within J. Hembree DLC #46

4.1 acres in the SE3NW4, as projected within J. Hembree DLC #46

9.3 acres in the NETSWA, as projected within J. Hombree DLC #46 4.2 acres in the NETSWA; as projected within G. Burnett DLC #66 12.6 acres in the NVTSWA; as projected within G. Burnett DLC #66

11.8 acres in the SWASWA, as projected within G. Burnett DLC #66

6.8 acres in the SE4SW4, as projected within G. Burnett DLC #66

3.4 acres in the SE4SW4, as projected within J. Hembree DLC #46 Section 9

Township & South, Range & West, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 10th day of

April

, 19 57 .

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume