## STATE OF OREGON

COUNTY OF YAMHILL'

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That JOHN DE JONG

of Route 1, McMinnville , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of South Yamhill River a tributary of for the purpose of

irrigation

under Permit No. 22081. of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 4, 1953

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.375 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NEANNA, as projected within Dansforth DLC #62 Section 4, Township 6 South, Range 5 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ono-eightioth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2<sup>1</sup>/<sub>2</sub> acre feet per acre for each acre irrigated during the irrigation season of each year,

conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.7 acres in the NW3SE3 2.0 acres in the SW3SE3 14.9 acres in the SE3SE3 Section 33-30 Township 5 South, Range 5 West, W. H. 6.1 acres in the NEAW3 6.3 acres in the NW4NE3 Section 4 Township 6 South, Range 5 West, W. H.

both as projected within Dansforth DLC #62

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 10th day of April

LEWIS A. STANLEY

State Engineer

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and shall

Recorded in State Record of Water Right Certificates, Volume 16 , page 22392.