Trs. Sp. Or. V23 p161

STATE OF OREGON

COUNTY OF

CERTIFICATE OF WATER RIGHT

This Is to Certify, That HOWARD F. CARNES

: . has made proof Oregon . . State of to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Umpqua River for the purpose of

a tributary of

irrigation 22157 of the State Engineer, and that said right to the use of said waters under Permit No. has been perfected in accordance with the laws of Oregon; that the priority of the right hereby

confirmed dates from February 27, 1953

appurtenant, is as follows:

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 2.29 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SWANNA, as projected within Bay DIC #38, Section 2, Township 23 South, Range 8 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 22 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is

> 19 acres in the NE3NW3 10 acres in the SEANWA 2 acres in the SWINWA 37 acres in the NEWSWI l acres in the NWASW 8 acres in the SEASWA 1 acres in the NWANE 5 acres in the SW 31 acres in the NW4SE4 27 acres in the SW4SE4 h acres in the NEASE 8 acres in the SEASE

Section 2 Township 23 South, Range 8 West, W. M. all as projected within William Bay DIC #38

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 10th April day of

State Engineer

Recorded in State Record of Water Right Certificates, Volume 16, page 22393.