

SUPERSEDED *July*  
CERTIFICATE NO. *49958*

STATE OF OREGON

COUNTY OF YAMHILL

CERTIFICATE OF WATER RIGHT

This Is to Certify, That OTTO W. HEIDER

of P. O. Box 206, Sheridan, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of South Yamhill River a tributary of Willamette River for the purpose of irrigation

under Permit No. 22222 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 30, 1953

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.50 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW  $\frac{1}{4}$  NW  $\frac{1}{4}$ , as projected within Graves DLC #42, Section 34, Township 5 South, Range 6 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eighth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2  $\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- 0.1 acre in the SE  $\frac{1}{4}$  NE  $\frac{1}{4}$ , as projected within Graves DLC #42 Section 33
- 10.9 acres in the NW  $\frac{1}{4}$  NW  $\frac{1}{4}$ , as projected within Graves DLC #42
- 26.4 acres in the SW  $\frac{1}{4}$  NW  $\frac{1}{4}$ , as projected within Graves DLC #42
- 0.4 acre in Lot 1 (SW  $\frac{1}{4}$  NW  $\frac{1}{4}$ )
- 2.3 acres in the SW  $\frac{1}{4}$  NW  $\frac{1}{4}$ , as projected within Chapman DLC #41
- 2.9 acres in the SE  $\frac{1}{4}$  NW  $\frac{1}{4}$ , as projected within Chapman DLC #41
- 0.5 acre in the SE  $\frac{1}{4}$  NW  $\frac{1}{4}$ , as projected within Graves DLC #42
- 5.2 acres in the NE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , as projected within Chapman DLC #41
- 1.0 acre in the NW  $\frac{1}{4}$  SW  $\frac{1}{4}$ , as projected within Graves DLC #42
- 6.9 acres in the NW  $\frac{1}{4}$  SW  $\frac{1}{4}$ , as projected within Chapman DLC #41
- 2.6 acres in Lot 1 (NW  $\frac{1}{4}$  SW  $\frac{1}{4}$ )

Section 34  
Township 5 South, Range 6 West, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 10th day of April, 1953

LEWIS A. STANLEY  
State Engineer