## STATE OF OREGON

COUNTY OF YAMHILL

## CERTIFICATE OF WATER RIGHT

## This Is to Certify, That J. v. SPRINGER & J. JULIUS FRAHN

of 301h S. E. Milwaukie, Portland 2, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of North Yamhill River

a tributary of Yambill & Willamette Rivers

for the purpose of

irrigation

under Permit No. 23428 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 8, 1955

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.60 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SEANWA, as projected within Ramage DIC #63, Section 28, Township 3 South, Range 4 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited tone-eightieth of one cubic foot per second per acrept its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed  $\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

27.8 acres in the NE3NW3
11.2 acres in the NW3NW3
3.6 acres in the SW2NW3
32.6 acres in the SE3NW3
22.0 acres in the NE3SW2
9.9 acres in the NW3SW4
Section 28

Township 3 South, Range 4 West, W. M. all as projected within Ramage INC #63

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 10th day of

Marie Congress

April

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LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 16

, page 22404.