## STATE OF OREGON

COUNTY OF YAMHILL

## CERTIFICATE OF WATER RIGHT

## This Is to Certify, That HARLEY MISHLER.

of Route 2, Box 61, Willamina , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Willamina River

a tributary of South Yambill River irrigation

for the purpose of

under Permit No. 23863 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 4, 1955

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.55 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW4NW4, as projected within Fendell PIC #39, Section 25, Township 5 South, Range 7 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed  $2\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

6.4 acres in the SW1NW1 22.4 acres in the NW1SW1 Section 25
6.29 acres in the SE1NE1 8.8 acres in the NE1SE1 Section 26
Township 5 South, Range 7 West, W. M. all as projected within Fendell DLC #39

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 10th day of

April

1**57** 

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 16

, page 22406.