

STATE OF OREGON
COUNTY OF LINCOLN
CERTIFICATE OF WATER RIGHT

This Is to Certify, That RAY DRAYTON

of Rose Lodge, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Salmon River and an unnamed spring a tributary of Pacific Ocean for the purpose of irrigation & domestic use for 1 family under Permit No. 17913 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 15, 1947

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.17 cubic foot per second, being 0.16 cfs for irrigation from river & 0.01 cfs for domestic from spring,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ & SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 35, Township 6 South, Range 10 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

12 acres & domestic in the NE $\frac{1}{4}$ NW $\frac{1}{4}$
0.7 acre in the SE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 35
Township 6 South, Range 10 West, W. M.

Land on which water is to be used is part of that described as follows:

The S. 15 chains of the E. 12 chains of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ and that part of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ lying N. of the Salmon River in Section 35, Township 6 South, Range 10 West, W. M.

This certificate is issued to correct and supercede that certain Water Right Certificate issued on December 21, 1956, and recorded in State Record of Water Right Certificates, Volume 16, Page 21905, so as to correctly show the name of the person the right is issued to.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 10th day of April, 19 57.

.....LEWIS A. STANLEY.....
State Engineer

Recorded in State Record of Water Right Certificates, Volume 16, page 22409.