

STATE OF OREGON
COUNTY OF WASHINGTON
CERTIFICATE OF WATER RIGHT

This Is to Certify, That LEE HOFFMAN

of Route 2, Box 40, Gaston, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed stream & reservoir constructed under App. No. R-25429, Per. No. R-1199 a tributary of Hill Creek for the purpose of irrigation under Permit No. 20494 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 31, 1950

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.04 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, as projected within Walker DLC #49, Section 8, Township 2 South, Range 3 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eighth of one cubic foot per second per acre its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year from direct flow and storage from reservoir constructed under Permit No. R-1199,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

3.6 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, as projected within John Walker DLC #49
Section 5
Township 2 South, Range 3 West, W. M.

Land on which water is to be used is part of that described as follows:
Being a part of the J. H. Walker & wife DLC in T 1 S., R 3 W., W. M., in Sec. 5, & bonded as follows: Beginning at the NE corner of the Homm place; thence running W. 373 ft. on the N. line of the Homm place for a beginning point, from this beginning point N. 460 ft.; thence W. 1015 ft. to the center of the Homm and Lambert road (now a county road) thence in a southeasterly direction about 544 ft. in the center of the road to the N. line of the Homm tract; thence 715 ft. to place of beginning, containing 10 acres more or less.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 8th day of May, 1971

LEWIS A. STANLEY

State Engineer