

STATE OF OREGON
COUNTY OF CLACKAMAS
CERTIFICATE OF WATER RIGHT

This Is to Certify, That HOWARD J. & CHESTER H. SMITH

of Route 3, Box 122, Canby, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Dove Creek & reservoir constructed under App. No. R-27654, Per. No. R-1432 a tributary of Molalla River for the purpose of irrigation under Permit No. 21780 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 16, 1952

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.3 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the $\frac{1}{4}$ SW $\frac{1}{4}$, as projected within Gribble DLC #38, Section 15, Township 4 South, Range 1 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed $2\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year from direct flow and storage from reservoir constructed under Permit No. R-1432,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

7.5 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 15
8.6 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 16
1.4 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 21
0.9 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$
5.2 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 22
Township 4 South, Range 1 East, W. M.
all as projected within J. Gribble DLC #38

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 8th day of May, 1957

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 16, page 22436.