

STATE OF OREGON
COUNTY OF DESCHUTES
CERTIFICATE OF WATER RIGHT

This Is to Certify, That A. M. FERGESON, TRUSTEE

of P. O. Box 64, Heppner, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Deschutes River a tributary of Columbia River for the purpose of irrigation under Permit No. 19750 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 3, 1950

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.02 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 6, Township 17 South, Range 12 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ~~one-fortieth~~ its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 1 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

1.3 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$
Section 31
Township 16 South, Range 12 East, W. M.

Land on which water is to be used is part of that described as follows:

Laidlaw Townsite Deschutes County
Blk. 24- Lots 13-14-15-16-17-18
Blk. 30- Lots 1-2-3-4
Blk. 24- Lots 19-20
Blk. 24- Lots 1-2-3-4-5-6-21-22-23-24

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 8th day of May, 1957

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 16, page 22196.