

STATE OF OREGON
COUNTY OF YAMHILL
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **WELDON C. SWAN & DAISY M. SWAN**

of **Route 2, Dayton**, State of **Oregon**, has made proof to the satisfaction of the **STATE ENGINEER** of Oregon, of a right to the use of the waters of **Palmer Creek** a tributary of **Yamhill River** for the purpose of **irrigation** under Permit No. **19910** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **February 19, 1951**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.29 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SE $\frac{1}{4}$ NE $\frac{1}{4}$** , as projected within **Chrisman DLC #50, Section 29, Township 4 South, Range 3 West, W. M.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre; or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed **2 $\frac{1}{2}$** acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

$\frac{1}{2}$ acre in the **NW $\frac{1}{4}$ NW $\frac{1}{4}$**
1 $\frac{1}{2}$ acres in the **SW $\frac{1}{4}$ NW $\frac{1}{4}$**
Section 28
6 acres in the **NE $\frac{1}{4}$ NE $\frac{1}{4}$**
15 acres in the **SE $\frac{1}{4}$ NE $\frac{1}{4}$**
Section 29

Township 4 South, Range 3 West, W. M.
all as projected within **Chrisman DLC #50**

Land on which water is to be used is part of that described as follows:

Being a part of the DLC of Joel Chrisman & the heirs of Polly Chrisman, his wife, deceased, being Not. #1017, Claim #50, being parts of Sec. 20, 21, 28, & 29, T. 4 S., R. 3 W., W.M., Oregon, described as follows:

Beginning at a point on the S. line of said DLC of Joel Chrisman & Polly Chrisman, **21.18** chains E. of the SW corner of said claim; thence S. **88° E.** **21.8** chains to the SW corner of Lot 1; thence N. **31.75** chains to a stone at the NW corner of said Lot 1; thence W. **21.08** chains to a stone; thence S. **31.20** chains to a place of beginning, containing **33.17** acres.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this **8th** day of **May**, 19 **57**.

LEWIS A. STANLEY

State Engineer