STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF JEFFERSON

This is to Certify, That - FRED McCOLLUM

the waters of Trout Creek, a tributary of Deschutes River

State of

conditions and limitations contained in said decree.

Jefferson

in the Order Record of the Re-

of

Ashwood

for the purpose of

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

and that said right has been confirmed by decree of the Circuit Court of the State of

57; that the priority of the right hereby confirmed dates from 1904

that the amount of water to which such right is entitled and hereby confirmed for the purpose suforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.50 acre feet per acre during any period of 30 days or 6 acre feet per acre during any irrigation season, and shall be subject to all other

the irrigation of $3\frac{1}{5}$ acres of land, domestic and stock use

County, and the said decree entered of record at Salem,

of the State of Oregon, in Volume 4, at

Oregon 1777 has a right to the use of

	ted under such right, and to which the water
hereby confirmed is appurtenant, or, in	f for other purposes, the place where such water
is put to beneficial use, is as follows: T 10 S. R. 16 E. W. M., in Jefferso	3.50 acres in the NV SE of Section 1 on County, Oregon.
The right to the use of the water	
hands or place of use herein described.	r aforesaid hereby confirmed is restricted to the
lands or place of use herein described.	
SUPERSEDED BY	WITNESS the seal and signature of the Bound Water Board
SUPERSEDED BY	. $WITNESS$ the scal and signature of the $rac{State}{D}$
lands or place of use herein described.	WITNESS the seal and signature of the State Water Board affixed this 15th day of May . 1919 .
SUPERSEDED BY	WITNESS the seal and signature of the Brate Water Board affixed this 15th day
SUPERSEDED BY	WITNESS the seal and signature of the Brate Water Board affixed this 15th day of May . 1919 . STATE WATER BOARD
SUPERSEDED BY CERT. NO. 88536 (SEAL OF STATE WATER BOARD)	WITNESS the seal and signature of the Water Board affixed this 15th day of May . 1919 . STATE WATER BOARD By PERCY A. CUPPER State Engineer, President
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