STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF WASCO

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

U	ņis	İH	to	Certify,	That	DONALD	McKAY
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of Gateway State of Oregon has a right to the use of the waters of Antelope Creek, a tributary of Trout Creek

for the purpose of the irrigation of $24\frac{1}{2}$ acres of land, domestic and stock use

ond that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Jefferson County, and the said decree entered of record at Salemy in the Order Record of the First Water Board of the State of Oregon, in Volume X at page 57; that the priority of the right hereby confirmed dates from 1904 for Tract No. 1; 1908 for Tract No. 2 and 1903 for Tract No. 3

that the amount of water to which such right is entitled and hereby confirmed for the purposes aforesaid, is limited to an amount netually beneficially used for said purposes, and shall not exceed 1 acre foot per acre during any period of 30 days or 3 acre feet per acre during any irrigation season, and shall be subject to all other conditions and limitations contained in said decree.

A description of the lands irrigated under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: Tract No. 1-8.5 acres in the NELSWL of Section 34, T.8.S. R. 15 E. W. M., in Wasco County, Oregon.

Tract No. 2 - 2 acres in the SETWAT of Section 34, T 8 S. R. 15 E. W. M.,

in Wasco County, Oregon. Tract No. 3.- 3 acres in the NE $\frac{1}{2}$ NV $\frac{1}{2}$; 3 acres in the SE $\frac{1}{2}$ NV $\frac{1}{2}$ and 8 acres in the NE $\frac{1}{2}$ SV $\frac{1}{2}$ of Section 34, T 6 S. R. 15 E. W. M., in Wasco County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the Water Board United
of May , 1919 . STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

By PERCY A. CUPPER
State Engineer, President

Attest:

R. W. POTTER Secretary

Recorded in State Record of Water Right Certificates, Volume 3, page 2251.