Permit A-1—1500—2-56 State Printing 92199

STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That . THEODORE J. CONWAY

of Route 1, Box 312, Eagle Point , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Rogue River a tributary of for the purpose of irrigation and domestic use for 2 families under Permit No. 20741 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 14, 1951 ;

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.06 cubic foot per second, being 0.04 cfs for irrigation & 0.02 cfs for domestic

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE¼NE¼, Section 32, Township 34 South, Range 1 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4½ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

domestic & 3 acres in the SE¼NE¼
Section 32
Township 34 South, Range 1 West, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed this 8th day of May , 19

LEWIS A. STANLEY
State Engineer

Recorded in State Record of Water Right Certificates, Volume 16 , page 22516.