

STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF JEFFERSON

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

This is to Certify, That NICHOLAS MONNER of Gateway State of Oregon has a right to the use of the waters of Trout Creek, a tributary of Deschutes River and Sage Brush Creek, a tributary of Trout Creek

for the purpose of the irrigation of 29 acres of land, domestic and stock use

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Jefferson County, and the said decree entered of record at Salem, in the Order Record of the STATE WATER BOARD of the State of Oregon, in Volume 4 at page 57 ; that the priority of the right hereby confirmed dates from 1904 for Tract No. 1; 1897 for Tract No. 2 and 1897 for Tract No. 3

that the amount of water to which such right is entitled and hereby confirmed for the purpose aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.50 acre feet per acre during any period of 30 days or 6 acre feet per acre during any irrigation season, and shall be subject to all other conditions and limitations contained in said decree.

A description of the lands irrigated under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: Tract No. 1 from Trout Creek - 1.5 acres in the SW 1/4 NE 1/4; 1.5 acres in the SE 1/4 NW 1/4 of Section 9, T 9 S. R. 14 E. W. M., in Jefferson County, Oregon.

Tract No. 2 from Sage Brush Creek - 6 acres in the SW 1/4 NW 1/4; 5 acres in the SW 1/4 SW 1/4 and 2.75 acres in the NW 1/4 SE 1/4 of Section 15, T 9 S. R. 14 E. W. M., in Jefferson County, Oregon.

Tract No. 3 from Sage Brush Creek - 3.5 acres in the NE 1/4 SE 1/4; 6.75 acres in the NW 1/4 SE 1/4 and 2 acres in the SW 1/4 NE 1/4 of Section 9, T 9 S. R. 14 E. W. M., in Jefferson County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the State Water Board affixed this 15th day

of May . 19 19 .

STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

By: PERCY A. CUPPER State Engineer, President

Attest:

R. W. POTTER Secretary