## **CANCELLED**

Supercreating 30654 Sett. However, 1

## STATE OF OREGON

COUNTY OF MARION

## CERTIFICATE OF WATER RIGHT

## This Is to Certify; That WILLIAM H. SCHWARZ

of Route 2, Silverton , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed stream

a tributary of Pudding River

for the purpose of

irrigation

under Permit No. 21571 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 29, 1950

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.26 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the NW 1882, as projected within Samuel Tucker DIC #52, Section 16, Township 6 South, Range 1 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited tone—eightlieth of one cubic foot per second per acrept its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2½ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is

Ch. Pt. of Div.

appurtenant, is as follows:

Sp: Dr. Vol.11, p263.

24.8 acres in the NE SE 4 L.h acres in the SE 4 SE 4

Section 16

Township 6 South, Range 1 West, W. M. all as projected within S. Tucker DIC #52

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this8**th** 

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LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 16, page 22532.