

Part Cancelled - sp. or Rec. Vol. 28, p. 62

STATE OF OREGON

Superseded by
Cert. No. 44239

COUNTY OF YAMHILL

CERTIFICATE OF WATER RIGHT

This Is to Certify, That... HAL E. WARNER

of Route 2, Sheridan, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of two unnamed streams, Deer Creek & Beaver Creek a tributary of Beaver Creek (Deer Creek) for the purpose of irrigation

under Permit No. 21596 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 7, 1952 for 0.125 cfs December 1, 1952 for 0.095 cfs

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.22 cubic foot per second, being 0.03 cfs from Deer Creek, 0.06 cfs from Beaver Creek, 0.08 cfs from west stream & 0.05 cfs from east stream,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ & SE $\frac{1}{4}$ NW $\frac{1}{4}$, as projected within Warren DLC #50, Section 11; NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 10; NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 11; Township 5 South, Range 6 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

15th canal → 15.2 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$
2.0 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$
Section 10
3.4 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, as projected within Warren DLC #50
1.6 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, as projected within Warren DLC #50
2.3 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, as projected within Warren DLC #50
0.6 acres in Lot 1 (SE $\frac{1}{4}$ SW $\frac{1}{4}$)
0.8 acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, as projected within Warren DLC #50
Section 11
0.4 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$
0.4 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$
Section 11
Township 5 South, Range 6 West, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 8th day of May, 19 57.

LEWIS A. STANLEY

State Engineer