STATE OF OREGON

COUNTY OF MULTHOMAH

ERTIFICATE OF WATER RIGHT

This Is to Certify, That PAUL P. & EVA MAE SCHATZ

1905 NE hist Ave., Portland 13 , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Osburn Spring Creek a tributary of Fairview Lake, tributary of Columbia River for the purpose of domestic use 27 families & irrigation of not to exceed a acre per family under Permit No. 21728 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 11, 1952

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.27 cubic foot per second

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or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the was as projected within Zimmerman DIC #39, Section 28, Township 1 North, Range 3 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited tone-eightieth of one cubic foot per second per acrept its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 22 acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Section 28 Township 1 North, Range 3 East, W. M. all as projected within J. Zimmerman DIC #39

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

May

this8th

day of

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 16 , page22538.