

STATE OF OREGON
 COUNTY OF **YAMHILL**
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **WALIRON A. JOHNSON**

of **Route 1, Yamhill**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **North Yamhill River** a tributary of **Willamette River** for the purpose of **irrigation** under Permit No. **21898** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **November 21, 1952**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.38 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SW $\frac{1}{4}$ SE $\frac{1}{4}$** , as projected within **T. Harris DLC #39, Section 25, Township 2 South, Range 5 West, W. M.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed **2 $\frac{1}{2}$ acre feet** per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- 13.8 acres** in the **NW $\frac{1}{4}$ SW $\frac{1}{4}$** , as projected within **J. Perkins DLC #55**
- 3.1 acres** in the **NW $\frac{1}{4}$ SW $\frac{1}{4}$** , as projected within **T. Harris DLC #54**
Section 30
Township 2 South, Range 4 West, W. M.
- 12.8 acres** in the **NE $\frac{1}{4}$ SE $\frac{1}{4}$** , as projected within **T. Harris DLC #39**
- 0.3 acres** in the **SE $\frac{1}{4}$ SE $\frac{1}{4}$** , as projected within **T. Harris DLC #39**
Section 25
Township 2 South, Range 5 West, W. M.

Land on which water is to be used is part of that described as follows:
Lot 1 Part of **John Perkins DLC** Beginning at NW corner said claim E. 27.25 chains, S. 21.80 chains, W. 21.40 chains to center of county road, N. 15° W. 22.57 chains to beginning. Containing 53 acres.
Sec. 25, T. 2 S., R. 5 W., & Sec. 30, T. 2 S., R. 4 W., Part of **T. Harris DLC** Beginning 18.85 chains S. 15° E. of NW corner **John Perkins DLC**, N. 15° W. 6.79 chains, S. 70° W. 32.93 chains, S. 31° E. to NW cor. **Lot 5**, N. 70° E. 30.10 chains to beginning. Containing 21 acres. Ex. sold (Vol.99-402) leaving 20 acres.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 8th day of May, 1957

LEWIS A. STANLEY
 State Engineer