## STATE OF OREGON

COUNTY OF DOUGLAS

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That GERALD BACON.

officute 2, Box 1030, Roseburg , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Umpqua River

a tributary of irrigation

for the purpose of

under Permit No. 23703 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon, that the priority of the right hereby confirmed dates from June 17, 1955

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.55 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the Lot 1 (NE NI), Section 18, Township 26 South,

Range 6 West, W. H.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre; its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2½ acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

5.8 acres in Lot 1 (NEAWA)
0.4 acres in Lot 2 (SEAWA)
8.4 acres in the NWANEA
16.4 acres in Lot 2 (SWANEA)
11.4 acres in the SEANEA
1.2 acres in Lot 11 (NEASEA)
Section 18
Township 26 South, Range 6 West, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 8th

day of Ma

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TENTS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 16

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