## STATE OF OREGON

COUNTY OF LINN

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That JACK B. FARMER.

of Route 2, Scio, , State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Thomas Creek

a tributary of South Santiam River

for the purpose of

irrigation
under Permit No.
20708 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from
September 1, 1951

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.15 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NETSET, as projected within Thomas DIC #147, Section 10, Township 10 South, Range 1 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed  $2\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is

appurtenant, is as follows:

9.5 acres in the SWINE 128.5 acres in the SEINE 113.0 acres in the NEISE 17.2 acres in the NWISE 2 Section 10

Township 10 South, Range 1 West, W. M. all as projected within Thomas DIC #47

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 8th day of

May

, 19 57 .

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 16, page 22561.