## STATE OF OREGON

COUNTY OF COLUMBIA - KOME FOR

## CERTIFICATE OF WATER RIGHT

## This Is to Certify, That JOE A. FISCHER

of Route 1, Box 5, Scappoose , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of South Scappoose Creek

a tributary of Scappoose Creek

for the purpose of

irrigation

under Permit No. 21630 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 22, 1952

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.13 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the NW 1NW 2, as projected within Miles DLC #39,

Section 13, Township 3 North, Range 2 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited toone—eightieth of one cubic foot per second per acrer its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

2.6 acres in the NW1NW1 7.4 acres in the NE1NW1 Section 13

Township 3 North, Range 2 West, W. M. both as projected within Jessie Miles DLC #39

Land on which water is to be used is part of that described as follows:

Beginning at a point in the W. line of the J. Miles DLC 13.55 chains southerly from the NW corner of the said Miles DLC, thence S. 80°14 E. 27.90 chains to a stone monument in the center of the county rd. at Asa Holaday's NW corner; thence S. 17°40 W. along the center of said road & along the said Holaday's W. line 3.20 chains to a point; thence N. 82°32' W. 28.31 chains to a point in the W. line of the said Miles DLC; thence N. 20°40 E. 4.21 chains to the place of beginning, containing 10 acres of land more or less, in Sec. 13, T. 3 N., R. 2 W., W.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 8**th** 

day of

May

, 197

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 16 , page 22574.