

STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF WASCO & JEFFERSON

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

This is to Certify, That SANFORD SCHULTZ of Gateway State of Oregon 97220 has a right to the use of the waters of Antelope Creek, a tributary of Trout Creek, and Trout Creek, a tributary of Deschutes River

for the purpose of the irrigation of 36.25 acres of land, domestic and stock use

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Jefferson County, and the said decree entered of record at Salem, in the Order Record of the STATE WATER BOARD of the State of Oregon, in Volume 4, at page 57 ; that the priority of the right hereby confirmed dates from February 1889

that the amount of water to which such right is entitled and hereby confirmed for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.00 acre-foot per acre during any period of 30 days or 3 acre feet per acre during any irrigation season from Antelope Creek and 1.50 acre feet per acre during any period of 30 days or 6 acre feet per acre during any irrigation season from Trout Creek, and shall be subject to all other conditions and limitations contained in said decree.

A description of the lands irrigated under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: Tract No. 1 from Antelope Creek - 8 acres in the SE 1/4 SE 1/4 of Section 34, T 8 S. R. 15 E. W. M., in Wasco County, Oregon.

Tract No. 2 from Trout Creek - 10.25 acres in the SE 1/4 SW 1/4; 3 acres in the SW 1/4 SE 1/4 and 4 acres in the SE 1/4 SE 1/4 of Section 34, T 8 S. R. 15 E. W. M., in Wasco County, Oregon and 11 acres in the NE 1/4 NE 1/4 of Section 3, T 9 S. R. 15 E. W. M., in Jefferson County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the State Water Board [redacted] affixed this 15th day

of May 1919 STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

By PERCY A. CUPPER State Engineer, President

Attest:

R. W. POTTER Secretary

Recorded in State Record of Water Right Certificates, Volume 3, page 2258.

OR