

STATE OF OREGON  
COUNTY OF WASHINGTON  
**CERTIFICATE OF WATER RIGHT**

**This Is To Certify, That**      LANORE C. & ALMA L. LYDA

of Route 1, Box 180, Forest Grove, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Gales Creek a tributary of Tualatin River for the purpose of irrigation under Permit No. 22652 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 25, 1953.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.85 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ , as projected within Alvin T. Smith DLC #43, Section 7, Township 1 South, Range 3 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- 0.2 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ , as projected within Smith DLC #43 Section 6
- 0.6 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ , as projected within Smith DLC #43
- 0.5 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ , as projected within Smith DLC #43
- 27.4 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ , as projected within Harper DLC #51
- 17.3 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ , as projected within Harper DLC #51 Section 7 Township 1 South, Range 3 West, W. M.
- 13.4 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ , as projected within Harper DLC #41
- 16.8 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ , as projected within Harper DLC #41 Section 12 Township 1 South, Range 4 West, W. M.

Land on which water is to be used is part of that described as follows:

Beg. at an iron pipe set on the E. boundary line of the Andrew Harper DLC #41, T. 1 S., R. 4 W., & #51, T. 1 S., R. 3 W., W.M., 12.96 chains N. of the SE corner of said Harper DLC & running thence S. 85° W. 25.68 chains; thence N. 5° W. 3.00 chains; thence W. 12.14 chains; thence N. 12°30' E. 10.14 chains; thence N. 52°30' E. 16.54 chains; thence N. 5° E. 3.22 chains; thence N. 77°49' E. 22.94 chains to the E. boundary line of the said Harper DLC, thence S. 28.66 chains to the place of beginning, excepting therefrom railroad r/w heretofore conveyed. Also that part of Smith DLC #43 S. of county road 405 & N. of Gales Creek.

This certificate is issued to correct and supercede that certain Water Right Certificate issued on February 7, 1957 and recorded in State Record of Water Right Certificates, Volume 16, Page 22098, so as to correctly show the place of use.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 8th day of May, 19 57

LEWIS A. STANLEY  
State Engineer