

STATE OF OREGON  
COUNTY OF CLACKAMAS

## CERTIFICATE OF WATER RIGHT

**This Is to Certify, That** D. R. EPPERS

of Route 2, Box 112, Woodburn, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of unnamed stream & reservoir constructed under App. No. R-26831, Per. No. R-1323 a tributary of Butte Creek for the purpose of irrigation

under Permit No. 21072 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 1, 1952

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.35 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$  Lot 3 (NE $\frac{1}{4}$ NW $\frac{1}{4}$ ), Section 23, Township 5 South, Range 1 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year from direct flow and storage from reservoir constructed under Permit No. R-1323,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

7.5 acres in Lot 4 (NW $\frac{1}{4}$ NW $\frac{1}{4}$ )  
17.5 acres in Lot 3 (NE $\frac{1}{4}$ NW $\frac{1}{4}$ )  
3.0 acres in Lot 2 (NW $\frac{1}{4}$ NE $\frac{1}{4}$ )

Section 23

Township 5 South, Range 1 West, W. M.

Land on which water is to be used is part of that described as follows:

Tract 54 in Plat "C" of WOODBURN ORCHARD TRACTS according to the duly recorded plat thereof, & Government Lots 3 & 4 in Sec. 23, T. 5 S., R. 1 W., W.M., being part of the DLG of John Conner & wife, save & excepting a strip in the NE corner of Lot 3 heretofore conveyed by John E. Ross & wife to A. Hinkle.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 12th day of June, 1952

LEWIS A. STANLEY

State Engineer