

STATE OF OREGON
COUNTY OF CLACKAMAS
CERTIFICATE OF WATER RIGHT

This Is to Certify, That WILLIAM J. POWERS & HARVEY G. SISSON

of 3642 S.E. Milwankie Ave., Portland,² State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of North Fork Deep Creek and two springs a tributary of _____ for the purpose of irrigation and domestic use 1 family under Permit No. 15391 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 5, 1942

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.02 cubic foot per second, being 0.01 cfs from creek for irrigation and 0.005 cfs from each of two springs for domestic use,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 1, Township 2 South, Range 3 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.6 acres & domestic in the SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 1
Township 2 South, Range 3 East, W. M.

Land on which water is to be used is part of that described as follows:

Beginning at the SW corner of Sec. 1, T 2 S., R 3 E., W.M., thence along center line of the city rd. as follows: N. 64 ft.; N. 79°10'30" E. 165 ft.; N. 25°16'30" E. 135 ft.; N. 46°47'30" E. 130 ft.; N. 34°31' E. 300 ft.; N. 37°46'30" E. 235 ft.; N. 8°29' E. 172.87 ft.; N. 31° E. 88.93 ft.; thence N. 75° E. a distance of 642.18 ft. to an iron pipe on the E. line of the W $\frac{1}{2}$ SW $\frac{1}{4}$ of Sec. 1; thence N. on said E. line 627 ft. to the southerly R.R. r/w line; thence southwesterly along said R.R. r/w line to the W. line of Sec. 1; thence S. 782.19 ft. to the place of beginning, containing 20 acres more or less.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 12th day of June, 19 57.

LEWIS A. STANLEY

State Engineer